FACILITIES

UNIVERSITY of WASHINGTON

University assessment of active on-site construction projects in response to Governor's

"Stay Home, Stay Healthy" declaration - SUBJECT TO UPDATE

| which al | al Sectors and Exceptions Solution to continue to con | tocols | E OVERNOR'S WIRELLY CONSTRUCTION OF THE LEY | A Z 2020 SAN DANG SAN DANG SKEPT | HOME THE ARE PUBLICA | HEALTH BEEFERMENT BEEF | ENTONS ANDEROOUS MATERIALS ANDROOUS MATERIALS ANDROOPS | O OFM MEMO, SUSPENSON 3 | Date of Ussuance 03/26/2020 |
|------------|--|-------------------------|--|--|----------------------|--|--|-------------------------|-----------------------------|
| Project No | Project Name | Qualified to Proceed | | | | | | | Revisions |
| 206479 | Asbestos Term Contract 2018 | X | Х | , | | X | | X | 03/27/20 |
| 204199 | UW Bothell Corp Yard | X | X | | | Α | | X | 04/01/20 |
| 204893 | HMC Bi-Plane OR | X | X | χ | | | Х | X | 04/06/20 |
| 205296 | Health Science Education Building | X | X | X | | | X | X | |
| 205430 | Population Health Facility | X | X | X | | | X | X | |
| 205475 | Parrington Hall Renovation | X | X | | | | | X | |
| 205601 | North Campus Student Housing Ph Ivb - Oak Hall | X | X | Х | | | Х | X | |
| 205602 | North Campus Student Housing Ph Ivb - Denny Field | X | X | | | | | X | |
| 205821 | HSC AA048 MRI DISC Replacement | X | X | Х | | | Х | X | |
| 205962 | Loew Hall Classrooms Refresh | X | X | | | | | X | |
| 206024 | UWMC Surgery Pavilion Reroute Emer. | X | X | Х | | | Х | X | |
| 206059 | UWT Science 309 Lab Conversion | X | X | | | | | X | |
| 206069 | Smith Hall 205 & 211 Classrooms Reno | X | X | | | | | X | |
| 206273 | Campus Wide Parking Lots Grading | X | X | | | | | X | |
| 206297 | HMC 9th & Jefferson Bldg Phase I ESCO | X | X | Χ | | | Х | X | |
| 206430 | HSC H-Wing/EE/Chemistry Cooling | X | X | | Х | | | X | |
| 206473 | Kincaid Hall Renovation | X | X | Χ | | | Х | X | |
| 206561 | Northwest Hospital Childbirth Center | X | X | X | | | X | X | |
| 206573 | UWMC Membrane Repair and Landscape | X | X | X | | | X | X | |
| 206575 | UWT Snoqualmie Bldg. Compactor Yard | X | X | | | | | X | |
| 206679 | CSE Hardware Lab | X | X | | | | 1 | X | |
| 206686 | Stevens Court Exterior Rehab Phase 2 | X | X | Χ | | | Х | X | |
| 206688 | HMC Kitchen Safety Issues | X | X | X | | | X | X | |
| | HMC Pharmacy Offices & Attending | Χ | X | X | | | X | X | |
| 206805 | Gittinger Baseball Building | Χ | X | | | | 1 | X | |
| 206821 | UWMC SE8311 Pharmacy Upgrades | Χ | X | Х | | | Х | X | |
| 206873 | Football Rehabilitation Sauna | X | X | | | | 1 | X | |
| 206927 | Behavioral Health Teaching Facility | X | X | Χ | | | Χ | X | |
| 206966 | UWMC HS AA 129 Renovation | X | X | X | | | Х | X | |
| 206986 | HMC Center Tower Floor 6 Upgrades ESCO | Χ | X | X | | | X | X | |
| 207027 | UWMC NW285 CT Replacement | Χ | Χ | Х | | | Х | Χ | |
| 207055 | UWMC 7NN Inpat. Psychiatry Anti Lig. | Χ | Χ | Х | | | Х | Χ | |
| 207062 | Bagley Hall Classrooms Renovation | Χ | Χ | | | | | Χ | |
| 207070 | HRT Clean-Up Work | Χ | Χ | Х | | | Χ | Χ | |
| 207156 | Clark Hall Phase 3 | Χ | Χ | | | Х | | Χ | |
| 207231 | Hec Ed Areana ADA Restrooms | Χ | Χ | | | | | Χ | |
| 207319 | UWMC OPMC Otolaryngology Upgrades | Χ | Χ | Х | | | Χ | Χ | |
| 207337 | Campus Bike House Program Ph. 2 | Χ | Χ | | | | | Χ | |
| 203007 | New Burke Museum | Χ | χ | | | | | Χ | |
| 204746 | Life Sciences Building | Χ | Χ | | | | | Χ | |
| 205037 | Founders Hall (old MacKenzie) | Χ | Χ | | | | | Χ | |
| 206796 | UW Tacoma Surface Lots | Χ | Х | | | | | Χ | |
| 206991 | Seismic Improvements Phase 2 | Χ | X | | Х | | 1 | X | |
| 206953 | Condon Hall Fire Pump Replacement | Χ | Х | | Х | | | Χ | |
| 207249 | ESCO - SNO & DOU DDC Upgrades | X | X | | | | 1 | X | |
| 205842 | HMC Bi-Plane OR | X | X | | | | | X | |
| 207064 | Allen Center Alterations | X | X | | | | | X | |
| | E-1 Waterline Replacement | X | X | | Х | | | X | |

The University determined none of the above projects met the criteria for the following Essential Sectors:

EMERGENCY SERVICES SECTOR, FOOD AND AGRICULTURE, ENERGY, WATER AND WASTEWATER, TRANSPORTATION AND LOGISTICS,

COMMUNICATIONS AND INFORMATION TECHNOLOGY, CRITICAL MANUFACTURING, CHEMICAL, DEFENSE INDUSTRIAL BASE.

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