## **SEATTLE CITY COUNCIL**

## **Legislative Summary**

## CB 440530

|               | A Th.                  |                            |                         | CE                                       | 3 118530                                                                                                           |                                       |                       |         |
|---------------|------------------------|----------------------------|-------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|---------|
|               | Record No.:            | CB 119530                  |                         | Туре                                     | : Ordinance (Ord)                                                                                                  | Status:                               | Passed                |         |
|               | Version:               | 1                          |                         | Ord. no                                  | : Ord 125838                                                                                                       | In Control:                           | City Clerk            |         |
|               |                        |                            |                         |                                          |                                                                                                                    | File Created:                         | 04/23/2019            | ) ·     |
|               |                        |                            |                         |                                          |                                                                                                                    | Final Action:                         | 06/17/2019            | )       |
|               | Title:                 | University of Preservation | f Washingt<br>Board und | on Parrington<br>ler Chapter 25          | e preservation; imposing of<br>Hall, a landmark designa<br>.12 of the Seattle Municip<br>entained in Chapter 25.32 | ited by the Land<br>pal Code, and a   | lmarks<br>dding it to |         |
|               |                        |                            |                         |                                          |                                                                                                                    | · · · · · · · · · · · · · · · · · · · | <u>Date</u>           |         |
|               | Notes:                 |                            |                         |                                          | Filed wit                                                                                                          | th City Clerk:                        |                       |         |
|               |                        |                            |                         |                                          | Mayor's                                                                                                            | Signature:                            |                       |         |
|               | Sponsors:              | Bagshaw                    |                         |                                          | Vetoed i                                                                                                           | by Mayor:                             |                       |         |
|               |                        |                            |                         |                                          | Veto Ov                                                                                                            | erridden:                             |                       |         |
|               | •                      |                            |                         |                                          | Veto Su                                                                                                            | stained:                              |                       |         |
| A             | Attachments:           |                            |                         |                                          |                                                                                                                    |                                       |                       |         |
|               | Drafter:               | erin.doherty@              | @seattle.gov            |                                          |                                                                                                                    |                                       |                       |         |
|               |                        |                            |                         |                                          | Filing Requirement                                                                                                 | ts/Dept Action:                       |                       |         |
|               |                        |                            |                         |                                          |                                                                                                                    |                                       |                       |         |
| Histo         | ory of Legis           | lative File                |                         |                                          | Legal Notice Published:                                                                                            | ☐ Yes                                 | □ No                  |         |
| Ver-<br>sion: | Acting Body:           |                            | Date:                   | Action:                                  | Sent To:                                                                                                           | Due Date:                             | Return<br>Date:       | Result: |
| 1             | Mayor                  |                            | 05/14/2019              | Mayor's leg<br>transmitted to<br>Council | City Clerk                                                                                                         |                                       |                       |         |
| 1             | City Clerk  Action Tex | . The Course               |                         | sent for review                          | Council President's Office to the Council President's Of                                                           | fino                                  |                       |         |

Office

Council President's

Action Text: City Council

The Council Bill (CB) was sent for review. to the Finance and Neighborhoods Committee

Finance and

Finance and Neighborhoods Committee

Neighborhoods Committee

05/16/2019 sent for review

05/20/2019 referred

| Legislative | Summar | y Continued | (CB  | 119530) |
|-------------|--------|-------------|------|---------|
| Legislative | Sammai | y commune   | , 00 | 113000  |

| 1 | Finance and<br>Neighborhoods<br>Committee | 05/23/2019               | pass                                                     |                                                                                                                                                               | Pass |
|---|-------------------------------------------|--------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|   | Action Text:                              | The Committee recomme    | ends that City Council pa                                | ss the Council Bill (CB).                                                                                                                                     |      |
|   |                                           | In Favor                 | : 1 Chair Bagshaw                                        |                                                                                                                                                               |      |
|   |                                           | Opposed                  | : 0                                                      |                                                                                                                                                               |      |
| 1 | City Council                              | 06/03/2019               | passed                                                   |                                                                                                                                                               | Pass |
|   | Action Text:                              | The Council Bill (CB) wa | s passed by the following                                | vote, and the President signed the Bill:                                                                                                                      |      |
|   |                                           | In Favor                 | President Harrell,<br>Councilmember M<br>Pacheco, Counci | Bagshaw, Councilmember González , Council<br>Councilmember Herbold, Councilmember Juarez,<br>Mosqueda, Councilmember O'Brien, Councilmember<br>Imember Sawant | •    |
|   |                                           | Opposed                  | : 0                                                      |                                                                                                                                                               |      |
| 1 | City Clerk                                | 06/07/2019               | submitted for<br>Mayor's signature                       | Mayor                                                                                                                                                         |      |
| 1 | Mayor                                     | 06/17/2019               | Signed                                                   |                                                                                                                                                               |      |
| 1 | Mayor                                     | 06/17/2019               | returned                                                 | City Clerk                                                                                                                                                    |      |
| 1 | City Clerk                                | 06/17/2019               | attested by City Clerk                                   |                                                                                                                                                               |      |
|   | Action Text:                              | The Ordinance (Ord) wa   | s attested by City Clerk.                                |                                                                                                                                                               |      |

WHEREAS, on November 21, 2018, the Board and the University of Washington Parrington
Hall's owner agreed to controls and incentives to be applied to specific features or
characteristics of the designated landmark; and
WHEREAS, the Board recommends that the City Council enact a designating ordinance
approving the controls and incentives; NOW, THEREFORE,

and

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## BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

Section 1. Designation. Under Seattle Municipal Code (SMC) 25.12.660, the designation by the Landmarks Preservation Board ("Board") of the improvement located at 4105 Memorial Drive NE and a portion of the site on which the improvement is located (which are collectively referred to as the "University of Washington Parrington Hall") is acknowledged.

A. Legal Description. The University of Washington Parrington Hall is located on the property legally described as:

Those portions of Government Lots 2, 3, and 4, lying west of Montlake Blvd NE, north of NE Pacific Street and north of NE Pacific Place; the west 1/2 of the northwest 1/4, and the northwest 1/4 of the southwest 1/4, lying east of 15th Avenue NE and south of NE 45th Street and north of NE Pacific Street; all in Section 16, T25N, R4E, W.M.

- B. Specific Features or Characteristics Designated. Under SMC 25.12.660.A.2, the Board designated the following specific features or characteristics of the University of Washington Parrington Hall:
  - 1. The exterior of the building.
- 2. The interior room volumes and skylights of the third-floor east and west lecture spaces.
- 3. A portion of the site around the building perimeter measured 30 feet horizontally from the base of the building. For purposes of this measurement, the "base of the building" excludes the building's south entry stair, the landing at the top of those stairs, and the structure supporting the stairs or landing.
- C. Basis of Designation. The designation was made because the University of Washington Parrington Hall is more than 25 years old; has significant character, interest, or value as a part of the development, heritage, or cultural characteristics of the City, state, or nation; has

Erin Doherty

DON UW Parrington Hall Landmark Designation ORD

- B. City Historic Preservation Officer (CHPO) Approval Process.
- 1. The City Historic Preservation Officer may review and approve alterations or significant changes to the features or characteristics listed in subsection 2.B.3 of this ordinance according to the following procedure:
- a. The owner shall submit to the CHPO a written request for the alterations or significant changes, including applicable drawings or specifications.
- b. If the CHPO, upon examination of submitted plans and specifications, determines that the alterations or significant changes are consistent with the purposes of SMC Chapter 25.12, the CHPO shall approve the alterations or significant changes without further action by the Board.
- 2. If the CHPO does not approve the alterations or significant changes, the owner may submit revised materials to the CHPO, or apply to the Board for a Certificate of Approval under SMC Chapter 25.12. The CHPO shall transmit a written decision on the owner's request to the owner within 14 days of receipt of the request. Failure of the CHPO to timely transmit a written decision constitutes approval of the request.
- 3. CHPO approval of alterations or significant changes to the features or characteristics of the University of Washington Parrington Hall that were designated by the Board for preservation is available for the following:
- a. The installation, removal, or alteration of ducts, conduits, HVAC vents, grills, pipes, panels, weatherheads, wiring, and other similar mechanical, electrical, and telecommunication elements necessary for the normal operation of the building and site.
- b. Installation, removal, or alteration of exterior light fixtures, exterior security lighting, and security system equipment.

Erin Doherty

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- B. Exceptions to certain of the requirements of the Seattle Building Code, adopted by SMC Chapter 22.100, and the Seattle Energy Code, adopted by SMC Chapter 22.700, may be authorized according to the applicable provisions.
- C. Special tax valuation for historic preservation may be available under chapter 84.26 RCW upon application and compliance with the requirements of that statute.
- D. Reduction or waiver, under certain conditions, of minimum accessory off-street parking requirements for uses permitted in a designated landmark structure may be permitted under SMC Title 23.
- Section 4. Enforcement of this ordinance and penalties for its violation are as provided in SMC 25.12.910.
- Section 5. The University of Washington Parrington Hall is added alphabetically to Section II, Buildings, of the Table of Historical Landmarks contained in SMC Chapter 25.32.
- Section 6. The City Clerk is directed to record a certified copy of this ordinance with the King County Recorder's Office, deliver two certified copies to the CHPO, and deliver one copy to the Director of the Seattle Department of Construction and Inspections. The CHPO is directed to provide a certified copy of this ordinance to the University of Washington Parrington Hall's owner.

| 1        | Section 7. This ordinance shall take effect and be in force 30 days after its approval by       |
|----------|-------------------------------------------------------------------------------------------------|
| 2        | the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it |
| 3        | shall take effect as provided by Seattle Municipal Code Section 1.04.020.                       |
| 4        | Passed by the City Council the                                                                  |
| 5        | and signed by me in open session in authentication of its passage this day of                   |
| 6        | June , 2019.                                                                                    |
| 7        | Dua Mariell                                                                                     |
| 8        | President of the City Council                                                                   |
|          |                                                                                                 |
| 9        | Approved by me this day of, 2019.                                                               |
| 10<br>11 | Jenny A. Durkan, Mayor                                                                          |
| 12       | Filed by me this                                                                                |
| 13       | Janes J. Simmus                                                                                 |
| 14       | Monica Martinez Simmons, City Clerk                                                             |
| 15       | (Seal)                                                                                          |
|          |                                                                                                 |

## **SUMMARY and FISCAL NOTE\***

| <b>Department:</b> | Dept. Contact/Phone:      | CBO Contact/Phone:           |
|--------------------|---------------------------|------------------------------|
| Neighborhoods      | Erin Doherty/206-684-0380 | Waslala Miranda/206-233-5044 |

## 1. BILL SUMMARY

## **Legislation Title:**

AN ORDINANCE relating to historic preservation; imposing controls upon the University of Washington Parrington Hall, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

## Summary and background of the Legislation:

The attached legislation acknowledges the designation of the University of Washington Parrington Hall as a historic landmark by the Landmarks Preservation Board, imposes controls, grants incentives, and adds the University of Washington Parrington Hall to the Table of Historical Landmarks contained in SMC Chapter 25.32. The legislation does not have a financial impact.

Parrington Hall was built in 1902. The property is located on the University of Washington Seattle campus. A Controls and Incentives Agreement has been signed by the owner and has been approved by the Landmarks Preservation Board. The controls in the agreement apply to the building exterior, a portion of the site, and a portion of the building interior, but do not apply to any in-kind maintenance or repairs of the designated features.

| 2. CAPITAL IMPROVEMENT PROGRAM                                                                                                                                                              |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Does this legislation create, fund, or amend a CIP Project?                                                                                                                                 | Yes <u>X</u> No |
| 3. SUMMARY OF FINANCIAL IMPLICATIONS                                                                                                                                                        |                 |
| Does this legislation amend the Adopted Budget?  Does the legislation have other financial impacts to the City of Sereflected in the above, including direct or indirect, short-term or No. |                 |
| Is there financial cost or other impacts of $not$ implementing the l ${\rm No.}$                                                                                                            | legislation?    |
| 4. OTHER IMPLICATIONS                                                                                                                                                                       |                 |

a. Does this legislation affect any departments besides the originating department?  ${
m No.}$ 

<sup>\*</sup> Note that the Summary and Fiscal Note describes the version of the bill or resolution as introduced; final legislation including amendments may not be fully described.

b. Is a public hearing required for this legislation?

No.

c. Does this legislation require landlords or sellers of real property to provide information regarding the property to a buyer or tenant?

Yes. There is a city review process for changes to a landmark. Landmark controls are in perpetuity. The designating landmark ordinance is recorded with King County and associated with the parcel number in the County's records.

d. Is publication of notice with *The Daily Journal of Commerce* and/or *The Seattle Times* required for this legislation?

No.

e. Does this legislation affect a piece of property?

Yes, see attached map.

f. Please describe any perceived implication for the principles of the Race and Social Justice Initiative. Does this legislation impact vulnerable or historically disadvantaged communities?

No.

g. If this legislation includes a new initiative or a major programmatic expansion: What are the specific long-term and measurable goal(s) of the program? How will this legislation help achieve the program's desired goal(s).

No new initiative or programmatic expansion.

### List attachments/exhibits below:

Summary Exhibit A – Vicinity Map of University of Washington Parrington Hall

## STATE OF WASHINGTON -- KING COUNTY

--SS.

375354

CITY OF SEATTLE, CLERKS OFFICE

No.

## **Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

CT:125833-838 TITLE ONLY

was published on

06/27/19

The amount of the fee charged for the foregoing publication is the sum of \$114.71.

06/27/2019

Notary public for the State of Washington,

Subscribed and sworn to before me on

residing in Seattle

Affidavit of Publication

# State of Washington, King County

## City of Seattle

The full text of the following legislation, passed by the City Council on June 03, 2019, and published below by title only, will be mailed upon request, or can be accessed at http://seattle.legistar.com. For information on upcoming meetings of the Seattle City Council, please visit http://www.seattle.gov/council/calendar.

#### Ordinance 125833

### Council Bill 119536

AN ORDINANCE appropriating money to pay certain audited claims and ordering the payment thereof.

#### Ordinance 125834

#### Council Bill 119513

AN ORDINANCE relating to the City of Seattle's Paid Family Care Leave program; amending Sections 4.29.010, 4.29.020, 4.29.030, and 4.29.070 of the Seattle Municipal Code.

#### Ordinance 125835

## Council Bill 119500

AN ORDINANCE related to land use and zoning; amending Ordinance 125791 to correct map errors contained in Map A for 23.588.050 (Section 94), Map A for 23.58C.050 (Section 97), and Attachment 1 to Ordinance 125791.

#### Ordinance 125836

### Council Bill 119528

AN ORDINANCE relating to historic preservation; imposing controls upon the Seattle Tower, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

#### Ordinance 125837

#### Council Bill 119529

AN ORDINANCE relating to historic preservation; imposing controls upon the Mount Baker Community Club Clubhouse, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

## Ordinance 125838

#### Council Bill 119530

AN ORDINANCE relating to historic preservation; imposing controls upon the University of Washington Parrington Hall, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code.

Date of publication in the Seattle Daily Journal of Commerce, June 27, 2019.

6/27(375354)

6/27(375354)

Erin Doherty DON UW Parrington Hall Landmark Designation ORD 1 CITY OF SEATTLE 2 ORDINANCE 3 COUNCIL BILL 4 5 AN ORDINANCE relating to historic preservation; imposing controls upon the University of 6 Washington Parrington Hall, a landmark designated by the Landmarks Preservation 7 Board under Chapter 25.12 of the Seattle Municipal Code, and adding it to the Table of Historical Landmarks contained in Chapter 25.32 of the Seattle Municipal Code. 8 9 10 WHEREAS, the Landmarks Preservation Ordinance, Chapter 25.12 of the Seattle Municipal Code (SMC), establishes a procedure for the designation and preservation of sites, 11 12 improvements, and objects having historical, cultural, architectural, engineering, or 13 geographic significance; and WHEREAS, the Landmarks Preservation Board ("Board"), after a public meeting on July 18, 14 15 2018, voted to approve the nomination of the improvement located at 4105 Memorial 16 Drive NE and a portion of the site on which the improvement is located (which are 17 collectively referred to as the "University of Washington Parrington Hall") for 18 designation as a landmark under SMC Chapter 25.12; and WHEREAS, after a public meeting on September 5, 2018, the Board voted to approve the 19 20 designation of the University of Washington Parrington Hall under SMC Chapter 25.12; 21 and WHEREAS, on November 21, 2018, the Board and the University of Washington Parrington 22 23 Hall's owner agreed to controls and incentives to be applied to specific features or 24 characteristics of the designated landmark; and 25 WHEREAS, the Board recommends that the City Council enact a designating ordinance 26 approving the controls and incentives; NOW, THEREFORE,

Record Date: 7/16/2019 4:51 PM King County, WA

Erin Doherty DON UW Parrington Hall Landmark Designation ORD 1 BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS: 2 Section 1. Designation. Under Seattle Municipal Code (SMC) 25.12.660, the designation by the Landmarks Preservation Board ("Board") of the improvement located at 4105 Memorial 3 4 Drive NE and a portion of the site on which the improvement is located (which are collectively 5 referred to as the "University of Washington Parrington Hall") is acknowledged. 6 A. Legal Description. The University of Washington Parrington Hall is located on the 7 property legally described as: 8 Those portions of Government Lots 2, 3, and 4, lying west of Montlake Blvd NE, north 9 of NE Pacific Street and north of NE Pacific Place; the west 1/2 of the northwest 1/4, and the northwest 1/4 of the southwest 1/4, lying east of 15th Avenue NE and south of NE 10 11 45th Street and north of NE Pacific Street; all in Section 16, T25N, R4E, W.M. 12 B. Specific Features or Characteristics Designated. Under SMC 25.12.660.A.2, the 13 Board designated the following specific features or characteristics of the University of 14 **Washington Parrington Hall:** 15 1. The exterior of the building. 16 2. The interior room volumes and skylights of the third-floor east and west 17 lecture spaces. 18 3. A portion of the site around the building perimeter measured 30 feet 19 horizontally from the base of the building. For purposes of this measurement, the "base of the building" excludes the building's south entry stair, the landing at the top of those stairs, and the 20 21 structure supporting the stairs or landing. C. 22 Basis of Designation. The designation was made because the University of Washington Parrington Hall is more than 25 years old; has significant character, interest, or value 23 24 as a part of the development, heritage, or cultural characteristics of the City, state, or nation; has

Erin Doherty DON UW Parrington Hall Landmark Designation ORD 1 integrity or the ability to convey its significance; and satisfies the following SMC 25.12.350 2 provisions: 3 1. It is associated in a significant way with a significant aspect of the 4 cultural, political, or economic heritage of the community, City, state, or nation (SMC 5 25.12.350.C). 6 2. It embodies the distinctive visible characteristics of an architectural style. or period, or of a method of construction (SMC 25.12.350.D). 7 8 3. It is an outstanding work of a designer or builder (SMC 25.12.350,E). 9 4. Because of its prominence of spatial location, contrasts of siting, age, or scale, it is an easily identifiable visual feature of its neighborhood or the City and contributes to 10 11 the distinctive quality or identity of such neighborhood or the City (SMC 25.12.350.F). 12 Section 2. Controls. The following controls are imposed on the features or characteristics 13 of the University of Washington Parrington Hall that were designated by the Board for 14 preservation: 15 A. Certificate of Approval Process. 16 1. Except as provided in subsection 2.A.2 or subsection 2.B of this 17 ordinance, the owner must obtain a Certificate of Approval issued by the Board according to 18 SMC Chapter 25.12, or the time for denying a Certificate of Approval must have expired, before 19 the owner may make alterations or significant changes to the features or characteristics of the 20 University of Washington Parrington Hall that were designated by the Board for preservation.

Erin Doherty DON UW Parrington Hall Landmark Designation ORD 1 2. No Certificate of Approval is required for the following: 2 a, Any in-kind maintenance or repairs of the features or 3 characteristics of the University of Washington Parrington Hall that were designated by the 4 Board for preservation. 5 b. Removal of the following landscape elements: trees less than 8 inches in diameter measured 4 1/2 feet above ground; shrubs; perennials; and annuals. 6 7 Removal of non-native plants of any size. This does not apply to c. 8 trees. 9 d. Installation, removal, or alteration (including repair) of 10 underground irrigation and underground utilities, provided that the site is restored in kind. 11 Installation, removal, or alteration of the following site furnishings: e. 12 benches, movable planters, trash/recycling receptacles, and bike racks. 13 f. Installation and removal of temporary signage, consistent with a 14 signage plan that has been approved by the Landmarks Board staff, and when the signage 15 remains in place for no more than 60 days. 16 Installation and removal of the following temporary items g. 17 associated with special events: tents, site furnishings, lighting, tables, chairs, vendor booths/carts, and barricades. Such installations shall be considered temporary if they: 18 19 1) Can be removed without changing the building or site and 20 without requiring repair; and 21 Remain in place for no more than 60 days. 2) 22 h. Repaving and restriping of existing asphalt paths, parking, and 23 utility areas.

Instrument Number: 20190716001041 Document:ORD Rec: \$111.50 Page-6 of 11 Record Date:7/16/2019 4:51 PM King County, WA

|    |                                                                  |          | <b>)</b>                                                 |
|----|------------------------------------------------------------------|----------|----------------------------------------------------------|
|    | Erin Doherty DON UW Parrington Hall Landmark Designation ORD D1d | )        |                                                          |
| 1  | i. Installa                                                      | ation, r | removal, or alteration of curbs, bollards, or wheelstops |
| 2  | in the existing parking area.                                    |          |                                                          |
| 3  | j. Installa                                                      | ation, r | removal, or alteration of signage for accessibility      |
| 4  | compliance; and other signage as req                             | uired l  | by City code.                                            |
| 5  | k. Installa                                                      | ation, r | emoval, or alteration of University of Washington        |
| 6  | signage including the following:                                 |          |                                                          |
| 7  | 1)                                                               | One fi   | ree-standing double-sided building identification sign   |
| 8  | defined by the following criteria:                               |          |                                                          |
| 9  | 7,                                                               | a)       | Two painted aluminum panels mounted between              |
| 10 | end posts.                                                       | 13       |                                                          |
| 11 | ,                                                                | b)       | Maximum overall panel size to be 48 inches wide          |
| 12 | by 24 inches high, with the top of the                           | sign p   | panel and posts no more than 44 inches high,             |
| 13 | measured above grade.                                            |          | 4/                                                       |
| 14 |                                                                  | c)       | Sign content may include the university logo,            |
| 15 | building name(s), and building use.                              |          |                                                          |
| 16 | ,                                                                | d)       | Approved University of Washington wayfinding             |
| 17 | paint colors.                                                    |          |                                                          |
| 18 |                                                                  | e)       | Black bolts.                                             |
| 19 |                                                                  | f)       | Sign location will not obscure architectural features.   |
| 20 | 2)                                                               | One b    | uilding identification sign defined by the following     |
| 21 | criteria:                                                        |          |                                                          |
|    |                                                                  |          |                                                          |
|    |                                                                  |          |                                                          |
|    |                                                                  |          |                                                          |
|    |                                                                  |          | _                                                        |
|    | Template last revised November 13, 2018                          |          | 5                                                        |

Instrument Number: 20190716001041 Document:ORD Rec: \$111.50 Page-7 of 11 Record Date:7/16/2019 4:51 PM King County, WA

|     | · ·                                                              | <i>)</i>                                               |
|-----|------------------------------------------------------------------|--------------------------------------------------------|
|     | Erin Doherty DON UW Parrington Hall Landmark Designation ORD D1d |                                                        |
| 1   | a)                                                               | Sign mounted on the exterior wall of the building at   |
| 2   | a secondary entry point. The main entry on                       | the east side is marked by an existing masonry sign    |
| 3   | embedded in the wall and will not need an a                      | additional building identification sign.               |
| 4   | b)                                                               | A painted aluminum panel 30 inches wide by 14          |
| 5   | inches high, maximum.                                            |                                                        |
| 6   | c)                                                               | Attached in a manner that is easily repairable.        |
| 7   | d)                                                               | The height of the top of the sign may be no more       |
| . 8 | than 8 feet above grade.                                         |                                                        |
| 9   | e)                                                               | Sign location will not obscure architectural features. |
| 10  | · 3) One si                                                      | gn to display building identification number or street |
| 11  | address number, as required by the City of S                     | Seattle Fire Department, and defined by the following  |
| 12  | criteria:                                                        | 1/3 ·                                                  |
| 13  | a)                                                               | A painted aluminum panel 12 inches wide by 6           |
| 14  | inches high, maximum.                                            | $\mathbf{C}_{\mathbf{c}}^{\mathbf{c}}$                 |
| 15  | b)                                                               | Attached in a manner that is easily repairable.        |
| 16  | c)                                                               | The height of the top of the sign may be no more       |
| 17  | than 8 feet above grade.                                         |                                                        |
| 18  | d)                                                               | Sign location will not obscure architectural features. |
| 19  | l. Installation or                                               | removal of interior, temporary window shading          |
| 20  | devices that are operable and therefore do no                    | ot obscure the glazing when in the open position.      |
|     |                                                                  |                                                        |
|     |                                                                  |                                                        |

|    | Erin Doherty                                                                                      |
|----|---------------------------------------------------------------------------------------------------|
|    | DON UW Parrington Hall Landmark Designation ORD D1d                                               |
| 1  | B. City Historic Preservation Officer (CHPO) Approval Process.                                    |
| 2  | 1. The City Historic Preservation Officer may review and approve alteration                       |
| 3  | or significant changes to the features or characteristics listed in subsection 2,B,3 of this      |
| 4  | ordinance according to the following procedure:                                                   |
| 5  | a. The owner shall submit to the CHPO a written request for the                                   |
| 6  | alterations or significant changes, including applicable drawings or specifications.              |
| 7  | b. If the CHPO, upon examination of submitted plans and                                           |
| 8  | specifications, determines that the alterations or significant changes are consistent with the    |
| 9  | purposes of SMC Chapter 25.12, the CHPO shall approve the alterations or significant changes      |
| 10 | without further action by the Board.                                                              |
| 11 | 2. If the CHPO does not approve the alterations or significant changes, the                       |
| 12 | owner may submit revised materials to the CHPO, or apply to the Board for a Certificate of        |
| 13 | Approval under SMC Chapter 25.12. The CHPO shall transmit a written decision on the owner's       |
| 14 | request to the owner within 14 days of receipt of the request. Failure of the CHPO to timely      |
| 15 | transmit a written decision constitutes approval of the request.                                  |
| 16 | 3. CHPO approval of alterations or significant changes to the features or                         |
| 17 | characteristics of the University of Washington Parrington Hall that were designated by the       |
| 18 | Board for preservation is available for the following:                                            |
| 19 | a. The installation, removal, or alteration of ducts, conduits, HVAC                              |
| 20 | vents, grills, pipes, panels, weatherheads, wiring, and other similar mechanical, electrical, and |
| 21 | telecommunication elements necessary for the normal operation of the building and site.           |
| 22 | b. Installation, removal, or alteration of exterior light fixtures,                               |
| 23 | exterior security lighting, and security system equipment.                                        |
|    |                                                                                                   |

| •  | Erin Doherty DON UW Parrington Hall Landmark Designation ORD DId                             |
|----|----------------------------------------------------------------------------------------------|
| 1  | c. Removal of trees more than 8 inches in diameter measured 4 1/2                            |
| 2  | feet above ground, identified as a hazard by an International Society of Arboriculture (ISA) |
| 3  | Certified Arborist.                                                                          |
| 4  | d. Signage other than signage excluded in subsections 2.A.2.f,                               |
| 5  | 2.A.2.j, and 2.A.2.k of this ordinance.                                                      |
| 6  | e. Installation, removal, or alteration of improvements for security,                        |
| 7  | safety, or accessibility compliance.                                                         |
| 8  | f. Installation, removal, or alteration of fire and life safety equipment.                   |
| 9  | g. Installation, removal, or alteration of artwork at the building                           |
| 10 | exterior or site.                                                                            |
| 11 | h. Changes to paint colors for any of the areas or features listed in                        |
| 12 | subsection 1.B of this ordinance.                                                            |
| 13 | i. Installing windows and doors in reconstructed original masonry                            |
| 14 | openings.                                                                                    |
| 15 | j. Installation or alterations of skylights consistent with the original                     |
| 16 | design intent, informed by historic building drawings.                                       |
| 17 | Section 3. Incentives. The following incentives are granted on the features or               |
| 18 | characteristics of the University of Washington Parrington Hall that were designated by the  |
| 19 | Board for preservation:                                                                      |
| 20 | A. Uses not otherwise permitted in a zone may be authorized in a designated                  |
| 21 | landmark by means of an administrative conditional use permit issued under SMC Title 23.     |
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|    |                                                                                              |

|    | Erin Doherty                                                                                    |
|----|-------------------------------------------------------------------------------------------------|
|    | DON UW Parrington Hall Landmark Designation ORD D1d                                             |
| 1  | B. Exceptions to certain of the requirements of the Seattle Building Code, adopted              |
| 2  | by SMC Chapter 22.100, and the Seattle Energy Code, adopted by SMC Chapter 22.700, may be       |
| 3  | authorized according to the applicable provisions.                                              |
| 4  | C. Special tax valuation for historic preservation may be available under chapter               |
| 5  | 84.26 RCW upon application and compliance with the requirements of that statute.                |
| 6  | D. Reduction or waiver, under certain conditions, of minimum accessory off-street               |
| 7  | parking requirements for uses permitted in a designated landmark structure may be permitted     |
| 8  | under SMC Title 23.                                                                             |
| 9  | Section 4. Enforcement of this ordinance and penalties for its violation are as provided in     |
| 10 | SMC 25.12.910.                                                                                  |
| 11 | Section 5. The University of Washington Parrington Hall is added alphabetically to              |
| 12 | Section II, Buildings, of the Table of Historical Landmarks contained in SMC Chapter 25.32.     |
| 13 | Section 6. The City Clerk is directed to record a certified copy of this ordinance with the     |
| 14 | King County Recorder's Office, deliver two certified copies to the CHPO, and deliver one copy   |
| 15 | to the Director of the Seattle Department of Construction and Inspections. The CHPO is directed |
| 16 | to provide a certified copy of this ordinance to the University of Washington Parrington Hall's |
| 17 | owner.                                                                                          |
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|    |                                                                                                 |

|             | Erin Doherty                                                                                    |
|-------------|-------------------------------------------------------------------------------------------------|
|             | DON UW Parrington Hall Landmark Designation ORD D1d                                             |
| 1           | Section 7. This ordinance shall take effect and be in force 30 days after its approval by       |
| 2           | the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it |
| 3           | shall take effect as provided by Seattle Municipal Code Section 1.04.020.                       |
| 4           | Passed by the City Council the                                                                  |
| 5           | and signed by me in open session in authentication of its passage this day of                   |
| 6           | <u>June</u> , 2019.                                                                             |
| 7           | Dua Manell                                                                                      |
| 8           | President of the City Council                                                                   |
|             | of the City Council                                                                             |
| 9           | Approved by me this $17^{n}$ day of June , 2019.                                                |
| 9           | Approved by me this day of, 2019.                                                               |
| 4.0         | T. 10 h                                                                                         |
| 10          | John Hall                                                                                       |
| 11          | Jenny A. Durkan, Mayor                                                                          |
| 12          | Filed by me this 17th day of June, 2019.                                                        |
|             |                                                                                                 |
| 13          | Janes Of Simmons                                                                                |
| Sub-4f W    | Monica Martinez Simmons, City Clerk                                                             |
| (7)a        | ryal Brooks certify that this is a tree and compet                                              |
| copy of     | (Sept) RDI nance 125838                                                                         |
| of the City | of Seattle, Office of the City Clerk                                                            |
|             |                                                                                                 |
|             | Signed by: Signature Signature                                                                  |
| 198         | Title: Cegislafive tofo. Spacialist Il                                                          |
|             | 1869                                                                                            |
| 1           |                                                                                                 |